

DRAWN	PHASE	CHECK	DATE
JBL	CD	IJ	11/20/03

REVISIONS

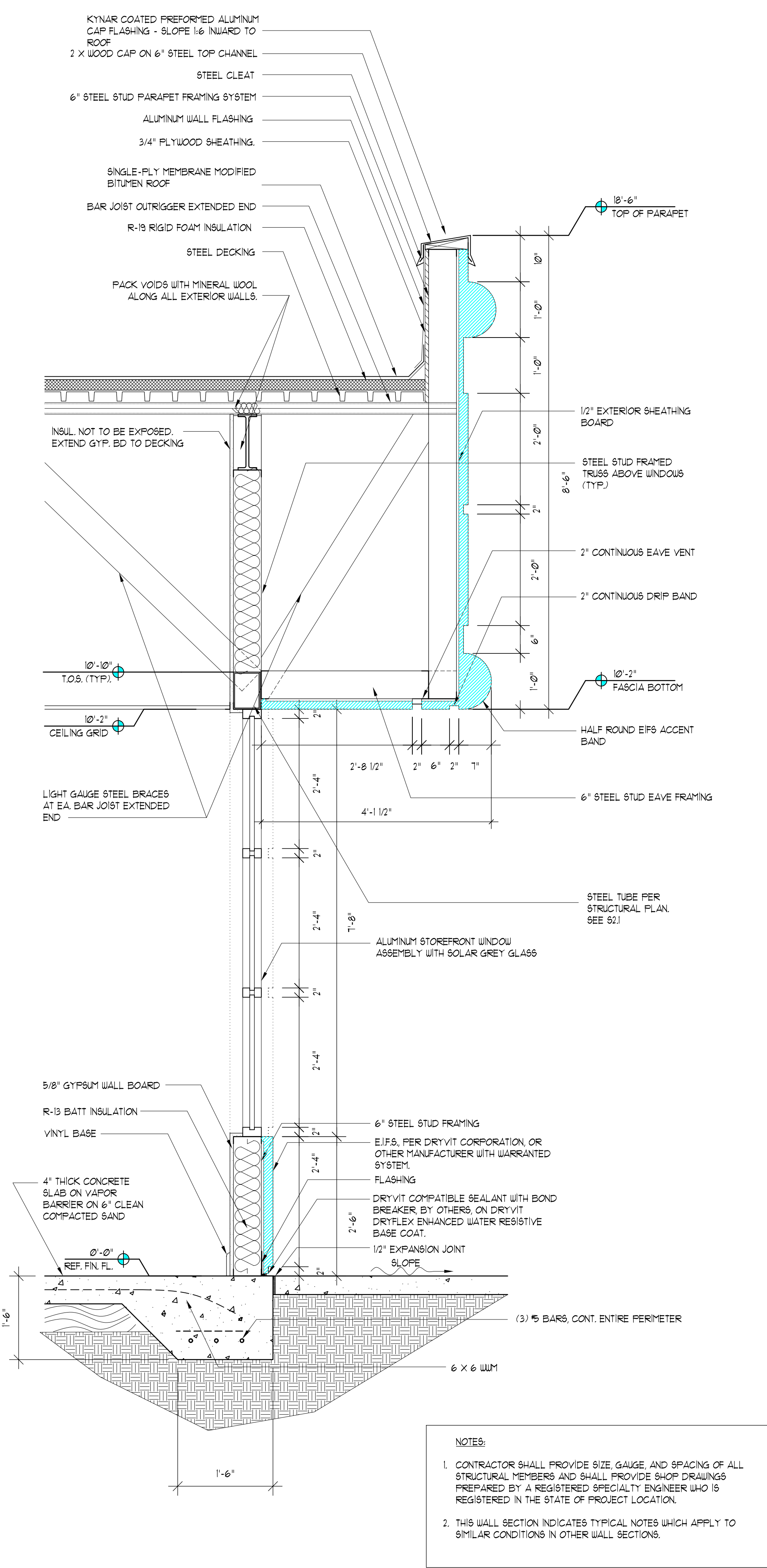
#	DATE	COMMENTS
1	01/07/04	PLAN REVIEW COMMENTS
2	01/16/04	PER OWNER COMMENTS
3	02/19/04	PER STEEL MANUFACTURER

PROJECT NO.: 0324-001  
DATE: 20 NOVEMBER 2003

**CONSTRUCTION  
DOCUMENTS**

**ELEVATIONS  
& SECTIONS**

SHEET  
**A2.2**



**NOTES:**

- CONTRACTOR SHALL PROVIDE SIZE, GAUGE, AND SPACING OF ALL STRUCTURAL MEMBERS AND SHALL PROVIDE SHOP DRAWINGS PREPARED BY A REGISTERED SPECIALTY ENGINEER WHO IS REGISTERED IN THE STATE OF PROJECT LOCATION.
- THIS WALL SECTION INDICATES TYPICAL NOTES WHICH APPLY TO SIMILAR CONDITIONS IN OTHER WALL SECTIONS.

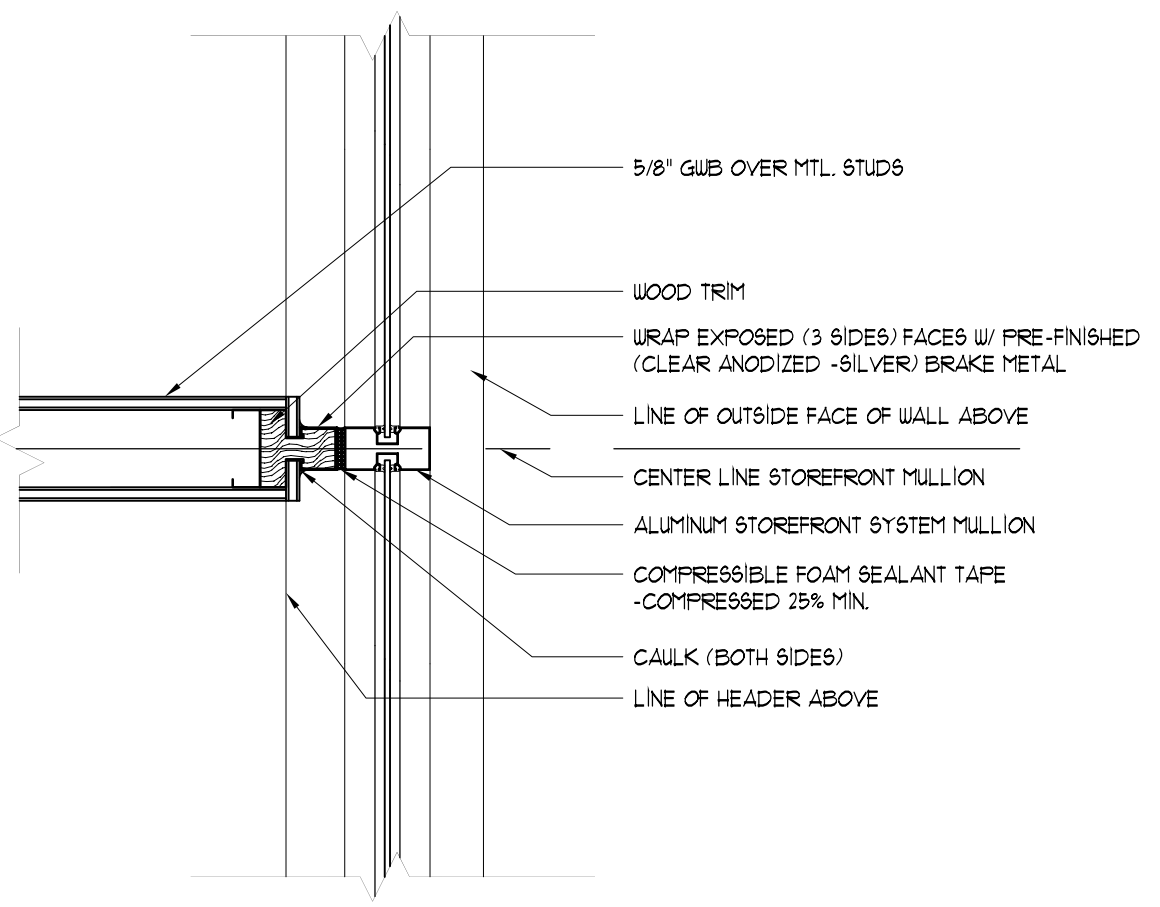
**4 EXTERIOR WALL SECTION**  
3/4" = 1'-0"



**2 WEST ELEVATION**  
1/4" = 1'-0"



**1 EAST ELEVATION**  
1/4" = 1'-0"



**3 SECTION DETAIL**  
1-1/2" = 1'-0"